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## MINUTES OF COMMISSIONERS COURT MEETING

### I.

Attached hereto is/are public notice(s) posted for the meeting of **February 12, 2026**.

### II.

The minutes of the Regular Meeting of Fayette County, Texas, Commissioners Court held in the Commissioners Courtroom (3<sup>rd</sup> floor – Room 303 ) at the Fayette County Courthouse located at 151 North Washington Street, La Grange, Texas.

### III.

Attendance: County Judge Dan Mueller **Present**  
County Commissioner – Precinct No. 1, Jason McBroom **Present**  
County Commissioner – Precinct No. 2, Clint Sternadel **Present**  
County Commissioner – Precinct No. 3, Harvey Berckenhoff **Present**  
County Commissioner – Precinct No. 4, Drew Brossmann **Present**

### IV.

County Officials/County Personnel present during all or any part of the meeting:  
**Roger Wunderlich, Constable Precinct 2; Steven Svec, Courthouse Maintenance;**  
**Sandra Mendel, Deputy Clerk; Randy Noviskie, Chief Deputy Sheriff;**  
**Angela Hahn, Emergency Management Coordinator; Josh Vandever, EMS Director;**  
**Amber Hielscher, County Inspector & Office of Development & Permitting;**  
**Cassie Austin, Court Administrator; Donna Macik, Elections Administrator;**  
**Cindy Havelka, County Auditor; Cindy Novak, Assistant County Auditor;**  
**Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor;**  
**Blake Watson, Assistant County Attorney**

### V.

Persons in attendance during all of any part of the meeting:  
**See Attached Exhibit A**

### VI.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG

“Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.”

### VII.

Meeting opened at **9:00 a.m.** on motion by Commissioner **Brossmann**,  
seconded by Commissioner **Berckenhoff**, votes for **5**, votes against **0**.

**AGENDA ACTION:**

1. **SUBJECT: Consider and take appropriate action in approving the following minutes from previous meetings:**

**i. January 22, 2026 – Regular Meeting**

**ACTION: Approved minutes from the January 22, 2026 Regular Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Sandra Mendel, Deputy Clerk**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

UNOFFICIAL

2. **SUBJECT: Open public comments – petitions, requests or statements by the public. Close.**

**ACTION: Opened Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Accepted all Public Comments.**

**Closed Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: Josh Vandever, EMS Director; Rodney Read; William Bernsen; Commissioner Drew Brossmann**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

3. **SUBJECT:** Consider and take appropriate action on request from Main Street & Tourism, City of La Grange, to use the Courthouse grounds as listed on attached request form for the following events: La Grange Main Street 30<sup>th</sup> Anniversary Celebration – Friday, March 27, 2026; Movie Nights – Friday, May 8<sup>th</sup> and May 15<sup>th</sup>, 2026; Oktoberfest – Saturday, October 3, 2026; Trick or Treat – Thursday, October 29, 2026; and Schmeckenfest - Thursday, December 3, 2026.

**ACTION:** Approved Request from Main Street & Tourism, City of La Grange, to use the Courthouse grounds as listed on attached request form for the following events: La Grange Main Street 30<sup>th</sup> Anniversary Celebration – Friday, March 27, 2026; Movie Nights – Friday, May 8<sup>th</sup> and May 15<sup>th</sup>, 2026; Oktoberfest – Saturday, October 3, 2026; Trick or Treat – Thursday, October 29, 2026; and Schmeckenfest - Thursday, December 3, 2026.

See attached hereto marked “Agenda Action 3 Exhibit”

**PERSONS APPEARING BEFORE THE COURT: Caleb Parks, Main Street & Tourism - City of La Grange**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

4. **SUBJECT: Consider and take appropriate action in approving Mutual Aid Agreement for Complex Emergency Response and Investigation Planning between Department of Public Safety (DPS) and Fayette County, Texas.**

**ACTION: Approved Mutual Aid Agreement for Complex Emergency Response and Investigation Planning between Department of Public Safety (DPS) and Fayette County, Texas; and**

**Authorized the Department Heads to sign the necessary paperwork.**

See attached hereto marked "Agenda Action 4 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Sergeant Darryl Tidwell, DPS; Angela Hahn, Emergency Management Coordinator**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

5. **SUBJECT: Consider and take appropriate action on a request from Steve Simmons to haul road base material to access the Mount Olive Cemetery from Justice Road.**

**ACTION: Accepted a Request from Steve Simmons to haul road base material to access the Mount Olive Cemetery from Justice Road.**

See attached hereto marked "Agenda Action 5 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

6. **SUBJECT: Hear report from Donna Macik, Elections Administrator regarding SB 2753 and voter registration card update.**

**ACTION: Accepted Report from Donna Macik, Elections Administrator regarding SB 2753 and voter registration card update.**

See attached hereto marked "Agenda Action 6 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Donna Macik, Elections Administrator**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

7. **SUBJECT: Discuss, consider and take appropriate action concerning countywide voting.**

**ACTION: Accepted Comments concerning countywide voting;**

**Allowed Countywide Voting process to start; and**

**Allowed Donna Macik, Elections Administrator, to set up focus group.**

**PERSONS APPEARING BEFORE THE COURT: Donna Macik, Elections Administrator**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

8. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: James Otto Estate and Judy Otto located in Precinct 4.**

**ACTION: Approved the Application requesting the division of real property: James Otto Estate and Judy Otto located in Precinct 4.**

See attached hereto marked "Agenda Action 8 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

9. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: Jon Beebe located in Precinct 4.**

**ACTION: Approved the Application requesting the division of real property: Jon Beebe located in Precinct 4.**

See attached hereto marked "Agenda Action 9 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

10. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: 4-L Texas Land Company, LLC located in Precinct 4.**

**ACTION: Approved the Application requesting the division of real property: 4-L Texas Land Company, LLC located in Precinct 4.**

See attached hereto marked "Agenda Action 10 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

11. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: Clayton Young located in Precinct 1.**

**ACTION: Approved the Application requesting the division of real property: Clayton Young located in Precinct 1.**

See attached hereto marked "Agenda Action 11 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

12. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: Samson Ghilu located in Precinct 3.**

**ACTION: Approved the Application requesting the division of real property: Samson Ghilu located in Precinct 3.**

See attached hereto marked "Agenda Action 12 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

13. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: Deborah Walker located in Precinct 4.**

**ACTION: Approved the Application requesting the division of real property: Deborah Walker located in Precinct 4.**

See attached hereto marked "Agenda Action 13 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

14. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: John Haworth located in Precinct 3.**

**ACTION: Deferred to the next scheduled Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

15. **SUBJECT: Hear monthly report from Amber Hielscher, County Inspector & Office of Development & Permitting regarding permits issued, completed inspections and divisions of property.**

**ACTION: Accepted monthly Report from Amber Hielscher, County Inspector & Office of Development & Permitting regarding permits issued, completed inspections and divisions of property.**

See attached hereto marked "Agenda Action 15 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

16. **SUBJECT: Consider and take appropriate action by approving the Membership Agreement between Fayette County and Keeping Texas Recycling (KTR), a program of Keep Texas Beautiful (KTB) for a three (3) year term.**

**ACTION: Approved the Membership Agreement between Fayette County and Keeping Texas Recycling (KTR), a program of Keep Texas Beautiful (KTB) for a three (3) year term.**

See attached hereto marked "Agenda Action 16 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

17. **SUBJECT: Consider and take appropriate action in authorizing the termination of Platinum Maintenance Agreement with Thyssen Krupp Elevator.**

**ACTION: Approved the Termination of Platinum Maintenance Agreement with Thyssen Krupp Elevator.**

**PERSONS APPEARING BEFORE THE COURT: Steven Svec, Courthouse Maintenance; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

18. **SUBJECT: Consider and take appropriate action in approving Vertical Transportation Preventative Maintenance Service Contract with Nouveau Texas, LLC for elevator maintenance.**

**ACTION: Approved Vertical Transportation Preventative Maintenance Service Contract with Nouveau Texas, LLC for elevator maintenance.**

See attached hereto marked "Agenda Action 18 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Steven Svec, Courthouse Maintenance; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

19. **SUBJECT: Consider and take appropriate action in approving One-Dose Agreement between Hinckley Medical and Fayette County, Texas on behalf of Fayette County EMS for a 3-year term and authorizing Josh Vandever, EMS Director to sign any additional necessary paperwork.**

**ACTION: Approved One-Dose Agreement between Hinckley Medical and Fayette County, Texas on behalf of Fayette County EMS for a 3-year term; and Authorized Josh Vandever, EMS Director, to sign any additional necessary paperwork.**

See attached hereto marked "Agenda Action 19 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Josh Vandever, EMS Director**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

20. **SUBJECT: Hear report from Angela Hahn, Emergency Management Coordinator and Grants Specialist regarding weather updates, Courthouse Master Plan update, and Regional MIT update.**

**ACTION: Accepted Report from Angela Hahn, Emergency Management Coordinator and Grants Specialist regarding weather updates, Courthouse Master Plan update, and Regional MIT update.**

See attached hereto marked "Agenda Action 20 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Angela Hahn, Emergency Management Coordinator**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

UNOFFICIAL

21. **SUBJECT: Consider and take appropriate action in entering into Grant Agreements between Texas Comptroller of Public Accounts for the Rural Law Enforcement Salary Assistance Program for Fayette County Sheriff's Office, Fayette County Constables Precinct 1 & 2, and Fayette County Attorney's Office.**

**ACTION: Approved entering into Grant Agreements between Texas Comptroller of Public Accounts for the Rural Law Enforcement Salary Assistance Program for Fayette County Sheriff's Office, Fayette County Constables Precinct 1 & 2, and Fayette County Attorney's Office.**

See attached hereto marked "Agenda Action 21 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Angela Hahn, Emergency Management Coordinator; Cindy Havelka, County Auditor; Cindy Novak, Assistant County Auditor**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

22. **SUBJECT:** Discuss and approve an amended resolution authorizing the submission of an application to the Comptroller's Office for the Sheriff Immigration Law Enforcement Grant Program (SB 8).

**ACTION:** Approved an amended Resolution authorizing the submission of an application to the Comptroller's Office for the Sheriff Immigration Law Enforcement Grant Program (SB 8).

See attached hereto marked "Agenda Action 22 Exhibit"

**PERSONS APPEARING BEFORE THE COURT:** Angela Hahn, Emergency Management Coordinator

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

23. **SUBJECT:** Discuss and approve an amended resolution authorizing the submission of an application to the Office of the Governor's Operation Lone Star grant program.

**ACTION:** Approved an amended Resolution authorizing the submission of an application to the Office of the Governor's Operation Lone Star grant program.

See attached hereto marked "Agenda Action 23 Exhibit"

**PERSONS APPEARING BEFORE THE COURT:** Angela Hahn, Emergency Management Coordinator

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

24. **SUBJECT: Discuss and approve a resolution authorizing the submission of an application to the Texas Historical Commission for Courthouse preservation.**

**ACTION: Approved a Resolution authorizing the submission of an application to the Texas Historical Commission for Courthouse preservation.**

See attached hereto marked "Agenda Action 24 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Angela Hahn, Emergency Management Coordinator**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

25. **SUBJECT: Consider and take appropriate action in signing a Resolution in support of citizens opposed to data center projects in Fayette County.**

**ACTION: Motion Withdrawn.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Clint Sternadel; Blake Watson, Assistant County Attorney; Rodney Read**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**  
Commr. McBroom, vote for \_\_\_\_, vote against \_\_\_\_\_  
Commr. Sternadel, vote for \_\_\_\_, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for \_\_\_\_, vote against \_\_\_\_\_  
Commr. Brossmann, vote for \_\_\_\_, vote against \_\_\_\_\_  
Judge Mueller, vote for \_\_\_\_\_, vote against \_\_\_\_\_

**MOTION WITHDRAWN BY COMM. Sternadel, SECOND WITHDRAWN BY COMM. Brossmann**

**26. SUBJECT: Discussion concerning CAPCOG Community Needs Assessment.**

**ACTION: Accepted Comments concerning CAPCOG Community Needs Assessment.**

See attached hereto marked "Agenda Action 26 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Clint Sternadel**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berkenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**27. SUBJECT: Consider, discuss, and take appropriate action in approving a renewed lease, included changes to the terms, with USDA for office space located at the Fayette County Agriculture Building.**

**ACTION: Accepted all Comments concerning a renewed lease, included changes to the terms, with USDA for office space located at the Fayette County Agriculture Building; and**

**Deferred to the next scheduled Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berkenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berkenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

28. **SUBJECT: Acknowledge the 2025 Racial Profiling Reports as submitted by the Fayette County Constables, Precinct #1 and Precinct #2.**

**ACTION: Acknowledged the 2025 Racial Profiling Reports as submitted by the Fayette County Constables, Precinct #1 and Precinct #2.**

See attached hereto marked "Agenda Action 28 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Roger Wunderlich, Constable Precinct 2**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

29. **SUBJECT: Acknowledge Certificate of Completion awarded to Brenda Fietsam, County Clerk, for completing the required 20 hours of continuing education for 2025 as prescribed in Section 51.605 of the Texas Government Code.**

**ACTION: Acknowledged Certificate of Completion awarded to Brenda Fietsam, County Clerk, for completing the required 20 hours of continuing education for 2025 as prescribed in Section 51.605 of the Texas Government Code.**

See attached hereto marked "Agenda Action 29 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**30. SUBJECT: Consider and take appropriate action concerning the fines and fees collected for the 4<sup>th</sup> quarter of 2025.**

**ACTION: Acknowledged the Fines and Fees collected for the 4<sup>th</sup> quarter of 2025.**

See attached hereto marked "Agenda Action 30 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**31. SUBJECT: Consider and take appropriate action in approving audit and FY2025 Chapter 59 Asset Forfeiture Reports by Law Enforcement Agencies (Sheriff & Fayette County Narcotics Unit) as required by Article 59.06 of the Code of Criminal Procedures.**

**ACTION: Approved Audit and FY2025 Chapter 59 Asset Forfeiture Reports by Law Enforcement Agencies (Sheriff & Fayette County Narcotics Unit) as required by Article 59.06 of the Code of Criminal Procedures.**

See attached hereto marked "Agenda Action 31 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**32. SUBJECT: Consider and take appropriate action concerning approving the payment of currently due Fayette County bills and expenses.**

**ACTION: Approved the Payment of currently due Fayette County bills and expenses.**

See attached hereto marked "Agenda Action 32 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

UNOFFICIAL

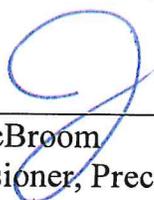
VIII.

Meeting adjourned at 10:53 a.m., February 12, 2026, on motion by Commissioner **Brossmann**, seconded by Commissioner **Berckenhoff**, votes for 5, votes against 0.

APPROVED this 26<sup>th</sup> day of February, 2026.

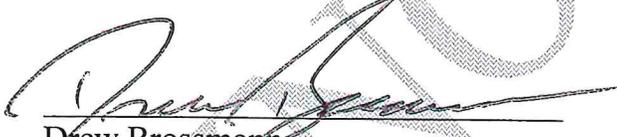


Dan Mueller  
Fayette County Judge

  
Jason McBroom  
Commissioner, Precinct 1

  
Clint Sternadel  
Commissioner, Precinct 2

  
Harvey Berckenhoff  
Commissioner, Precinct 3

  
Drew Brossmann  
Commissioner, Precinct 4

ATTEST:

  
Brenda Fietsam  
County Clerk



Commissioners Court February 12, 2026